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11 South Meridian Street Indianapolis, Indiana 4620 (317) 236-1313 (317) 231-7433 Fax

## IN THE UNITED STATES PATENT OFFICE

| Earliest Priority             | 24 July 2002 (24.07.02)         | Sertificate Under 37 CFR 1.10   |
|-------------------------------|---------------------------------|---|
| Date:                         |                                 | Express Mail No.: <u>EV417055401US</u>  |
| International<br>Serial No.:  | PCT/AU2003/000934               | Date of Mailing: Off October 2005  I hereby certify that this correspondence is being deposited with the United States Postal Service's   |
| U.S. Serial No.:              | 10/522,067                      | "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |
| Invention:                    | A METHOD OF SECURE TRANSMISSION | Signature)  Signature)  Signature   |
| Applicant:                    | BLAKE, Christopher Ian          | Mary Jean Eskridge (Typed or Printed Name of Person Mailing Paper or Fee)   |
| International<br>Filing Date: | 23 July 2003 (23.07.03)         | }   |
| Attorney<br>Docket:           | 39084-77273 (Previously BLAKE)  | }<br>}<br>}   |

## INFORMATION DISCLOSURE STATEMENT

Attn: DO/EO/US Mail Stop: PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Statement is filed in the application identified above pursuant to 37 C.F.R. § 1.56. No representation is intended that a complete search has been made of the prior art or that no better art references than those listed on the attached PTO Form 1449 are available. Copies of the U.S. references, if any, are not provided per the Office's Waiver of the requirement under 37 C.F.R. § 1.98. See Off. Gaz. Pat. Off. 1276, 05 August 2003. However, copies of the "Foreign Patent Documents" and "Other References" cited are provided for review by the Examiner. The filing of this Statement shall not be construed to be an admission that the information cited in the Statement is, or is considered to be, material to patentability as defined in §1.56(b).

Please charge any fees that might be due in connection with this Information Disclosure Statement to our Deposit Account No. 10-0435, using our reference number 39084-77273. A duplicate copy of this authorization is enclosed for that purpose.

Respectfully submitted,

Richard D. CONARD Atty. Reg. No. 27321

Attorney for Applicant

RDC/mje/760545v1 Indianapolis, Indiana (317) 231-7285

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INFORMATION DISCLOSURE STATEMENT

| ATTY, DOCKET NO.<br>39084-77273     | SERIAL No.<br>10/522,067 |  |  |
|-------------------------------------|--------------------------|--|--|
| APPLICANT<br>BLAKE, Christopher Ian |                          |  |  |
| FILING DATE                         | GROUP<br>Unknown         |  |  |

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| *Examiner<br>Initial |              | Document Number             | Date   | Name  | Class         | Subclass                              | Filing Date if Appropriate |
|                      | AA           | 5,991,410                   | 11/23/1999   | ALBERT, Herb et al.   |               |                                       |                            |
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|                      | AD           |                             |  |   |               |                                       |                            |
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|                      | AJ           |                             |  |   |               | <u> </u>                              |                            |
|                      | AK           |                             |  |   |               |                                       |                            |
| FOREIGN P            | ATENT DO     | OCUMENTS                    |  |   |               |                                       | <u> </u>                   |
|                      |              | Document Number             | Date   | Country   | Class         | Subclass                              | Translation<br>Yes No      |
|                      | AL           | 2002 -261749 A              | 09/13/2002   | JP  |               |                                       | X Paragraphs 0010-<br>0013 |
|                      | AM           |                             |  |   |               |                                       |                            |
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|                      | AP           |                             |  |   |               |                                       | <u> </u>                   |
| OTHER REF            | ERENCE       | S (Including Author, Title, | Date, Pertinent Page                                 | s, Etc.)  |               |                                       |                            |
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|                      | AZ           |                             |  |   |               |                                       |                            |
| Examiner             | 1            |                             |  |   |               |                                       | Date Considered            |
| *EXAMINER:           | : Initial if | reference considered, whet  | her or not citation is in<br>id not considered. Incl | n conformance with MPEP 609. lude copy of this form with next | communication | on to applicant.                      |                            |
| BASED ON F           | ORM PTO      | O 1449                      |  |   |               |                                       | INDSO2 MJE760532           |